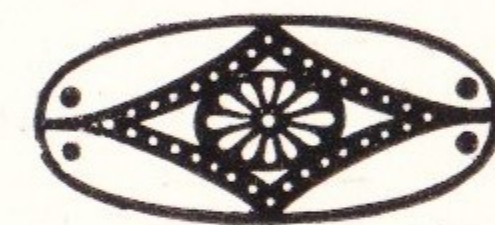


In Memory

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In memory
of the dearly beloved

Isaac Lipschutz

who passed away
on the 9th of August 1940

5th Av

May his dear soul rest
in everlasting peace.

Neshama-light is to be lighted on the
evening before the memorial day.

God has given

God has taken

Year	Day	Date	Month
1941	Tuesday	29	July
42	Sunday	19	July
43	Friday	6	August
44	Tuesday	25	July
45	Sunday	15	July
46	Friday	2	August
47	Tuesday	22	July
48	Tuesday	10	August
49	Sunday	31	July
1950	Wednesday	19	July
51	Tuesday	7	August
52	Sunday	27	July
53	Friday	17	July
54	Wednesday	4	August
55	Sunday	24	July
56	Friday	13	July
57	Friday	2	August
58	Tuesday	22	July
59	Sunday	9	August
1960	Friday	29	July

A light from God is human soul!
 This be for the salvation of my father's
 (mother's) soul; may his (her) soul
 be united with the pious in Paradise. Amen.

The above prayer to be said upon lighting Neshama light

God has given

God has taken

Year	Day	Date	Month
1961	Tuesday	18	July
62	Sunday	5	August
63	Friday	26	July
64	Tuesday	14	July
65	Tuesday	3	August
66	Friday	22	July
67	Friday	11	August
68	Tuesday	30	July
69	Sunday	20	July
1970	Friday	7	August
71	Tuesday	27	July
72	Sunday	16	July
73	Friday	3	August
74	Wednesday	24	July
75	Sunday	13	July
76	Sunday	1	August
77	Wednesday	20	July
78	Tuesday	8	August
79	Sunday	29	July
1980	Friday	18	July

נר אלהים נשמת אדם: יהי רצון שתהא
 בשביל נשמת... תהא נפשו (נפשה)
 צרוכה בצרור החיים בגן עדן אמין:

The above prayer to be said upon lighting Neshama light.

**For the
photograph.**

The most important rules which are to be observed during the days of mourning.

For the following deceased these rules are to be observed: for father, mother, son, daughter, brother, sister, husband and wife. As soon as the deceased is buried, the **אבילות** begin. During the **שבעה** the mourner is forbidden to do work or business of any kind. But there may be exceptions, upon which the local rabbi has to decide. Kooking, baking and the other house work are allowed. The mourner may not bath, although he may wash his hands and feet in cold water. The **אבל** is forbidden to wear shoes with soles of leather; only such of cloth or other material are allowed during **שבעה**. The **אבל** is forbidden to read or learn in the Bible and in the other Holy Scriptures. To recite the prayer before the **עמוד** is allowed and during the **שבעה** it is the custom to pray with **מנין** in the house of mourning during which ceremony the mourner recites the prayer before the **עמוד**. The first three days the **אבל** is forbidden to greet anybody and to thank for greetings, but after this time it is allowed

to thank if the greeting person does not know of his mourning. The mourner may not sit on a chair or a sofa; his linen may not be washed not even by people of another faith. During the **שבעה** he is also forbidden to change linen, also on **שבת**. The **אבל** is forbidden to cut beard or hair; after **שלשים** it is allowed only in case his acquaintances are displeased with the growth of his hair. The **אבל** is forbidden to take part at festivities, f. i. at weddings **ברית מילה** etc. He is forbidden to marry, but after **שבעה** engagement is allowed. If the burial has taken place an **ערב יום טוב** and there has been time enough before **יום טוב** to sit on the ground for one hour, the mourning days are annuled and besides the holy-days are substracted from **שלשים**. If somebody comes to know the death of a relative after the burial but before **שלשים** has passed, he has to observe **שבעה** beginning with this very day. But if 30 days have passed already he has to sit only for one hour.

“Jahrzeit”

The return of the day, when father or mother died is called “Jahrzeit”. In the evening a light is to be lighted, which has to burn till the following night. “Jahrzeit” is to be observed according to the Jewish date. The Jewish calendar indicates also the anniversary-day according to the civil chronology.

At the “Jahrzeit” day. On father’s or mother’s grave.

On this silent and consecrated place where your mortal frame reposes, my dear father (mother) I stand to-day as again a year has passed over your restingplace. In great sorrow I remember the hour of your death, which tore you from my side and with everlasting gratitude I remember the days and years of your life which you have devoted to my welfare. I remember the pains and troubles which you had for my sake and the tender love, which you bestowed upon me.

I remember the wise preceptions with which you led me the way of virtue and salvation and I regard the noble image of your life as a standard which I have to aim all my life. I never shall forget you, my dearest I shall preserve faithfully your image in my heart as long as I live. And if your soul looks down upon me from a higher world you may look at me with satisfaction and your holy nearness may remind and protect me if I tread the way of sin or corruption: your memory may be blessed now and in eternity. — Amen.

If you have not been in the cemetery since 30 days upon entering you speak the following prayer:

Thou art praised, Eternal God, who has created you through his word, who kept and nourished you in justice, who let you die in righteousness, who knows your quantity, who will revive you in his justice. The Eternal be praised, who revives the dead.

ברוך אתה יי אלהינו
מלך העולם אשר יצר
אתכם בדין. וזן וכלכל
אתכם בדין. והמית אתכם
בדין. ויודע מספר כלכם
בדין. ועתיד להחיות
ולקיים אתכם בדין. ברוך
אתה יי מחיה המתים:

Prayer during the erecting of the tomb-stone.

Here upon holy ground under this clod reposes my dear father (mother). The mortal frame returns to earth and the soul rises to God who created it. Your memory has not flown from my heart, your soul still clings in my feeling and the words engraved on this stone are also engraved in my memory. As I am mortal as the generation in which I live, I erect in love and greatfulness this stone over the grave of my dear father (mother) (name of the deceased) for my grand children and their descendants that they may know whose resting place this be. You went away to receive the reward of your good deeds near the Lord, our God. All your aim has been to accomplish the will of your father in Heaven. There the angel of God came forward to receive you. Thou wished to have him (her) near thy throne and called him (her) away from this life. His (her) early death broke my heart and all my happiness and has extinguished the light and joy of my life. Lord of Heaven and Earth take him (her) under thy holy protection in the shade of thy wings among

the council of the righteous. Show him (her) mercy and give him (her) a seat near thy throne. Holy father give him (her) peace and may his memory never cease to be in our family and in all those who were acquainted with him (her). His (her) soul may live in God and his glory and on the end of days may he (she) rise between the righteous. May thy will be fulfilled. Amen.

Inscription of the tomb-stone:

Name of the deceased:

Buried on the churchyard in

Date.....

קדיש אבל.

(קדיש אבל) Kaddish to be repeated by sons during the eleven months after the death of their parents, also on Jahrzeit, i. e., the anniversary of such death.

Uplifted and sacred be his great name throughout the world which he has created according to his will; may his realm be established in your lifetime and during the lifetime of the whole house of Israel, soon in a short time, say: Amen.

May his great name be blessed and glorified in all Eternity. Blessed and praised, glorified and exalted, extolled and honoured, magnified and adored be the name of the Holy, blessed be He beyond all blessings, hymns, praises and glorifications, that are uttered throughout the world. Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא
בְּעֵלְמָא דִּי-בְרָא כְרַעֲוִיתָהּ
וְיִמְלִיךָ מַלְכוּתָהּ בְּתַיִיבוֹן
וּבְיוֹמֵינוּ וּבְתַיִי דְכָל בֵּית
יִשְׂרָאֵל בְּעָגְלָא וּבְזִמְנֵי קָרִיב.
וְאָמְרוּ אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:
יְתְבָרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקוּדְשָׁא בְרִיךְ הוּא. לְעָלְמָא
(בְּעֵשְׂרֵית וְלְעָלְמָא) מִן כָּל
בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבְּחָתָא
וְנִתְמַתָּא דְאִמְרוּן בְּעֵלְמָא
וְאָמְרוּ אָמֵן:

קדיש אבל.

May abundant peace
from Heaven be bestowed
upon us and upon all
Israel. Amen.

May he who maketh
peace in high Heaven grant
peace unto us and all
Israel. Amen.

יְהִי שְׁלָמָא רַבָּא מִן
שְׁמַיָּא וְתַיִים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל וְאָמְרוּ אָמֵן:
עוֹשֵׂה שְׁלוֹם בְּמִרוֹמָיו
הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל וְאָמְרוּ
אָמֵן:

Yisgadal veyiskadash sh'mey rabbo
be'olmo deevro chiroosey ve'yamlich mal-
choosey be'chayechown uv'yowmechown
uv'chaye dechol bais Yisroale baagolo
uvisman korrev we'imroo omaine.

Ye'hey sh'mey rabbo me'vorach
le'olam ul'olmey olmayoh.

Yisborach ve'yishtabach ve'yispoar
ve'yisromam ve'yisnaseh ve'yishador
ve'yisallay ve'yishallol sh'mey de'koodsho
be'rich hoo le'eylo min kol birchoso
ve'sheeroso tooshbe'choso ve'nach'moso
daameron be'olmo ve'imroo omaine.

Ye'hey sh'lomo rabbo min she'mayo
ve'chayim oleynoo ve'al kol Yisroale
ve'imroo omaine.

Ousay sholuom bimromov hoo
yah'say sholoum oleynoo ve'al kol
Yisroale ve'imroo omaine.

Maskir.

At which, when the first year of mourning has been passed, orphans of both sexes are obliged to be present, is celebrated on the following days before Mussaph after lecturing the Thora: on **יום הכפורים** on **שמיני עצרת** on the last day of **פסח** and on the second day of **שבועות**

Prayer for the peace of souls of the deceased.

At the day of atonement and **שלש רגלים**, when **כל הבכר** is read, it is customary to say the following prayer for the peace of the souls of the deceased parents and relations.

(For the soul of the father the following is said.)

יזכור אלהים נשמת אבא זכור Remember o God, מזורי (פב"פ) שהלך לעולמו בעבור שאני נודר צדקה בעדו בשכר זה תהא נפשו צרוּרה בצרוּר החיים עם נשמות אברהם יצחק ויעקב שרה רבקה רחל ולאָה ועם שאר צדיקים וצדקניות שבגן עדן ונאמר אמן: my deceased father, for whom I promise to give alms to the poor. May therefore his soul be joined in eternity together with the godly, who walk in paradise. Amen.

סדר הזכרת נשמות

(For the soul of the mother.)

יזכור אלהים נשמת אמי זכור Remember O God מזרתי (פב"ב) שהלכה לעולמה בעבור שאני נודר צדקה בעדה ובשכר זה תהא נפשה צרוּרה בצרוּר החיים עם נשמות אברהם יצחק ויעקב שרה רבקה רחל ולאָה ועם שאר צדיקים וצדקניות שבגן עדן ונאמר אמן: I promise, to give alms to the poor. Therefore may her soul be joined in eternity together with the righteous who walk in paradise, Amen.

(For the souls of parents, grand parents and relatives.)

יזכור אלהים נשמות אבי ואמי זקני וזקנותי דודי ודודותי אחי ואחיותי בין מצד אבי בין מצד אמי שהלכו לעולמם בעבור שאני נודר צדקה בעדם ובשכר זה תהיינה נפשותיהם צרוּרות בצרוּר החיים עם נשמות אברהם זכור Remember, o God, the souls of my deceased grandparents, uncle and aunt, brothers and sisters by father's or by mother's side, for whom I promise to give alms to the poor. May therefore their souls be tied to the band of life together with

סדר הזכרת נשמות

אל מלא רחמים שוכן
 מרומים המציא מנוחה
 נבונה על פני השכינה
 במעלות קדושים וטהורים
 בזהר הרקיע מזהירים את
 נשמת (פב"פ) שהלה
 לעולמו. בעבור שגדבו
 צדקה בעד הזכרת נשמתו.
 בגן עדן תהא מנוחתו. לבן
 בעל הרחמים יסתירהו
 בסתר בנפיו לעולמים.
 ויצרור בצרור החיים את
 נשמתו. יי הוא נחלתו.
 וינח על משקבו בשלום
 ונאמר אמן:

O God, All-Merciful, whose residence is in heaven, give a true peace under the wings of thy holiness in the dignity of the saints and pures, who outshine like the splendid firmament, to the soul of N. N. who has gone from us to enter into the better world on account of the Alms, spent for the mention of his soul. In the Paradise may be his rest. The Lord of Mercy conceal him under his wings for ever, and unite his soul with the eternal life. God is his share, he may rest in peace on his resting place, and we say, Amen.

סדר הזכרת נשמות

the souls of Abraham, Isaac and Jacob, Sarah, Rebekah, Rachel and Leah and the other godly who walk in paradise. Amen.

(For the souls of those who sacrificed their life for the magnification of God.)

יזכור אלהים את נשמת (פב"ב) ונשמות כל קרובי וקרובותי הן מצד אבי הן מצד אמי שהומתו הן שנהרגו הן שנסחטו ושנשרפו ושנמבעו ושנחנקו על קדוש השם בעבור שאמן צדקה בעד הזכרת נשמותיהם ובשכר זה תהיינה נפשותיהם צרורות בצרור החיים עם נשמותיהם של אברהם יצחק יעקב שרה רבקה רחל ולאה ועם שאר צדיקים וצדקניות שגגן עדן ונאמר אמן:

Remember, o God, in the hour of mercy all my relatives, by mother's or by father's side, who for the magnification of thy name let themselves kill, slay, slaughter, burn, throw into water and strangle, for whom I promise to give alms to the poor. May their souls be joined in eternity together with those of our ancestors Abraham, Isaac, Jacob, Sarah, Rebekah, Rachel and Leah as well as with those of all the other righteous, who walk in paradise. Amen.

מזכיר נשמות
for the following 35 years.

	Passover	Feast of Weeks	Day of atonement	Feast-end
1923	8th April	22 May	20 Sept.	2 Octob.
1924	26 April	9 June	8 Octob.	20 Octob.
1925	16 April	30 May	28 Sept.	10 Octob.
1926	6 April	20 May	18 Sept.	30 Sept.
1927	24 April	7 June	6 Octob.	18 Octob.
1928	12 April	26 May	24 Sept.	6 Octob.
1929	2 May	15 June	14 Octob.	26 Octob.
1930	20 April	3 June	2 Octob.	14 Octob.
1931	9 April	23 May	21 Sept.	3 Octob.
1932	28 April	11 June	10 Octob.	22 Octob.
1933	18 April	1 June	30 Sept.	12 Octob.
1934	7 April	21 May	19 Sept.	1 Octob.
1935	25 April	8 June	7 Octob.	19 Octob.
1936	14 April	28 May	26 Sept.	8 Octob.
1937	3 April	17 May	15 Sept.	27 Sept.
1938	23 April	6 June	5 Octob.	17 Octob.
1939	11 April	25 May	23 Sept.	5 Octob.

מזכיר נשמות
for the following 35 years.

	Passover	Feast of Weeks	Day of atonement	Feast-end
1940	30 April	13 June	12 Octob.	24 Octob.
1941	19 April	2 June	1 Octob.	13 Octob.
1942	9 April	23 May	21 Sept.	3 Octob.
1943	27 April	10 June	9 Octob.	21 Octob.
1944	15 April	29 May	27 Sept.	9 Octob.
1945	5 April	19 May	17 Sept.	29 Sept.
1946	23 April	6 June	5 Octob.	17 Octob.
1947	12 April	26 May	24 Sept.	6 Octob.
1948	1 May	14 June	13 Octob.	25 Octob.
1949	21 April	4 June	3 Octob.	15 Octob.
1950	9 April	23 May	21 Sept.	3 Octob.
1951	28 April	11 June	10 Octob.	22 Octob.
1952	17 April	31 May	29 Sept.	11 Octob.
1953	7 April	21 May	19 Sept.	1 Octob.
1954	25 April	8 June	7 Octob.	19 Octob.
1955	14 April	28 May	26 Sept.	8 Octob.
1956	3 April	17 May	15 Sept.	27 Sept.

Genealogy of the deceased person

Father of the deceased person.....

Mother

Grandfather

Grandmother

Husband (Wife)

Children

Grandchildren

A. Deutsch
87 E 4th Str. N.Y.C.